

HUNSTON PARISH COUNCIL

Minutes of a Planning Meeting held on Wednesday 4 March 2015 in Hunston Village Hall.

Present: Mr S Baker, Ms L Kenney (Chairman), Mr R Pagram
Mr S Solliss

In attendance: Mrs C Smith (Clerk)

1.15/P Questions/Comments from members of the public.

None

2.15/P Apologies for absence.

None

3.15/P Declarations of Interest.

None

4.15/P Minutes of the Planning Committee meeting on 3 December 2014.

The Chairman called for the approval of the Minutes of the Planning Committee meeting held on 3 December 2014. These were **AGREED** and the Chairman duly signed the Minutes as being a true record of that meeting.

5.15/P Planning applications.

5.1 HN/15/00532/DOM – 55 Westlands Road, Hunston
Single storey extension

AGREED RESPONSE: No objection

5.2 SY/15/00490/FUL - Land North West of Park Road, Selsey
Erection of 110 residential dwellings with associated access, parking, landscaping, open space and works.

Councillors acknowledged that this was a more detailed application than the outline permission it had objected to previously. However, the concerns about the application remained. It was acknowledged that the application was likely to be permitted and agreed that the Parish Council should seek some contribution from the developer towards traffic calming measures.

AGREED RESPONSE: Hunston Parish Council objects to the application on the grounds previously stated. Notwithstanding this, should the application be permitted the Parish Council requests that funding is made available to Hunston Parish Council as a contribution towards traffic calming measures due to the increase in vehicle movements that will result.

6.15/P Planning decisions as advised by Chichester District Council

None

7.15/P Enforcement action required or action pending.

It had been noted that Sullivan Van hire was advertising its activities being operated from Lakeside Barn. The Parish Council thought that this was in

contravention to the planning permission granted and the Clerk was asked to pursue this with the Planning Enforcement Team.

8.15/P The date of the next meeting.

The next meeting will be arranged when there are applications to consider.

Signed _____ Date _____
Chairman